Sekyere DR. Paul Appiah

Associate Professor · Department of Religious Studies
University of Cape Coast

Google Scholar scholar.google.com/citations?user=-T0Q6OMAAAAJ&hl=en · Profile scholar.ucc.edu.gh/staff/dde048ce-0d06-4acb-b7fe-2eb354e9b133

RESEARCH

Interests	Ethics and Humanism
Areas	Plant Science · Pollution · Complementary and alternative medicine · Global and Planetary Change · Nutrition and Dietetics · Religious studies

RESEARCH SUMMARY

26	142	7	5	0.96	8%
Publications	Citations	h-index	i10-index	Field-weighted impact	World top 10%

Counted from the 26 publications listed below, 2011–2026. Field-weighted impact is the mean over the 12 works scored for it; 1.00 is the world average for works of the same field, type and year. 1 of the 12 papers scored for it are among the world's most cited tenth for their field, type and year.

PUBLICATIONS

Journal articles 23

1. **Paul Appiah Sekyere**, David Azanu, Osei Akoto (2026). Comparative evaluation of composting and solarization techniques for mitigating antibiotic residues, and resistance genes in poultry manure. *Scientific African*. https://doi.org/10.1016/j.sciaf.2026.e03228
2. Abdulai Salifu Izudeen, Jibrail Bin Yusuf, **Paul Appiah Sekyere** (2026). Contextualizing Islamic Counselling Practice: A Critical Reflection of the Integrated Grounded Model for the Ulama of Tamale. *International Journal of Research and Innovation in Social Science*. https://doi.org/10.47772/ijriss.2026.100600928
3. **Paul Appiah Sekyere**, David Azanu, Osei Akoto (2026). Microbial sensitivity and ecological risk of veterinary antibiotics in poultry waste from Ghanaian farms. *Next research.*. https://doi.org/10.1016/j.nexres.2026.101640
4. **Paul Appiah Sekyere**, David Azanu, Osei Akoto, Vivian Etsiapa Boamah, Lyndon N. A. Sackey, Charles K. Sekyere, Jonathan N. Hogarh, R. C. Abaidoo (2026). Quantification of Veterinary Antibiotics and Antibiotics Resistant Bacteria in Poultry Droppings. *Journal of Chemistry*. https://doi.org/10.1155/joch/5407152
5. **Dr. Paul Appiah-Sekyere**, Dr. CosmasEboSarbah (2023). Christian Ethics and Islamic Ethics: A Critical Comparative Study in the Ghanaian Context. *Zenodo (CERN European Organization for Nuclear Research)*. https://doi.org/10.5281/zenodo.7711116
6. Dickson Adom, Jephthar Adu-Mensah, **Paul Appiah Sekyere** (2020). Hand-to-mouth work culture and the COVID-19 lockdown restrictions: experiences of selected informal sector workers in Kumasi, Ghana. *Research Journal in Advanced Humanities*. https://doi.org/10.58256/rjah.v1i2.237
7. Dickson Adom, **Paul Appiah Sekyere**, Lily Yarney (2019). A Return to the Ghanaian Cultural Values of Closed Fishing Season in Ghana's Artisanal Marine Fishing: An Essential Means of Restoring Small Pelagic Fish Stocks. *Transylvanian Review of Systematical and Ecological Research*. https://doi.org/10.2478/trser-2019-0020
8. **Dr. Paul Appiah-Sekyere**, CE Sarbah (2018). Christian Ethics and Islamic Ethics: A Critical Comparative Study in the Ghanaian Context. *Zenodo (CERN European Organization for Nuclear Research)*. https://doi.org/10.5281/zenodo.5221201

9. **Paul Appiah-Sekyere** (2018). Humanism, Human Dignity and the Right to Die: A Critical Ethical Analysis. *Journal of Integrative Humanism*.
10. **Paul Appiah-Sekyere** (2018). International Journal of Arts and Social Science www. ijassjournal. com. *blood*. https://ir.ucc.edu.gh/server/api/core/bitstreams/f204953c-0163-425d-a59c-2507ecdca3fd/content
11. **P Appiah-Sekyere** (2018). On human life: traditional AKAN ethical perspectives. *International Journal of Arts and Social Science*.
12. **Paul Appiah-Sekyere**, J Oppong (2018). Responding to the environmental crisis in Ghana: The role of humanist ethics. *International Journal for Research in Social Science and Humanities*. https://ir.ucc.edu.gh/server/api/core/bitstreams/73c4b4a2-b1ef-44c4-b60e-899cb170dc9a/content
13. **Paul Appiah-Sekyere** (2018). The Lifeboat Ethics And Humanist Ethics: Similarities And Dissimilarities. *Advances in Social Sciences Research Journal*. https://doi.org/10.14738/assrj.55.4452
14. **Paul Appiah-Sekyere** (2016). Environmental care in Ghana: A moral duty for Ghanaian Christians. *International Journal of Humanities Social Sciences and Education (IJHSSE)*. https://ir.ucc.edu.gh/server/api/core/bitstreams/4005a698-0920-4a58-bb04-3604d2502e48/content
15. **Paul Appiah-Sekyere** (2016). Incorporating humanist ethical approach to remedy environmental “abuses” in Ghana. *Philosophy Study*. https://ir.ucc.edu.gh/server/api/core/bitstreams/c6ed3691-f07f-4918-81c2-cbc6ed315abd/content
16. **Paul Appiah-Sekyere** (2016). Traditional Akan ethics and humanist ethics: A comparative study. *Advances in Social Sciences Research Journal*. https://ir.ucc.edu.gh/server/api/core/bitstreams/ea988680-e192-412a-9a1e-51f875e1811a/content
17. **Paul Appiah-Sekyere** (2014). The Lifeboat Ethics and Traditional Akan Ethics: A Critical Comparative Study. *International Institute for Science, Technology and Education*. https://ir.ucc.edu.gh/server/api/core/bitstreams/83c38fea-f25e-431e-acf0-f2e9fab036a9/content
18. **Paul Appiah-Sekyere** (2013). Determinism, Free Will, and Moral Responsibility. *Philosophy Study*. https://www.academia.edu/download/32648133/Philosophy_Study_2013-11.pdf#page=55
19. **P Appiah-Sekyere**, George Anderson Jnr (2013). Magic and miracles in Ghana: a critical examination. *Research on Humanities and Social Sciences*. https://www.academia.edu/download/95776587/234673574.pdf
20. **P Appiah-Sekyere**, Samuel Awuah-Nyamekye (2012). Teenage pregnancy in the life and thought of the traditional Akan: moral perspectives. *Integr Humanism J*. https://www.academia.edu/download/36598212/TEENAGE_PDF.pdf
21. **P Appiah-Sekyere**, S Awuah-Nyamekye (2011). Humanist ethics: Its relevance for Ghana today. *Integrative Humanism Journal*. https://scholar.google.com/scholar?cluster=14524034912226617580&hl=en&oi=scholarr
22. **Paul Appiah-Sekyere** (2011). The perception of students on abortion: a survey of senior high schools in the Sunyani Municipality of Ghana. *ABIBISEM: Journal of African Culture and Civilization*. https://journal.ucc.edu.gh/index.php/ajacc/article/download/878/454
23. **Paul Appiah-Sekyere** (2011). perception of students on abortion: A survey of senior high schools in the Sunyani Municipality of Ghana. *Abibisem Journal of African Culture and Civilization*. https://doi.org/10.47963/ajacc.v4i.878

Book chapters 2

1. Dickson Adom, **Paul Appiah Sekyere**, Mohan Kumar Krishnappa (2021). The Chemical Constituents, Anti-Inflammatory, Anti-Oxidant, and Ethnomedicinal Properties of Aloe barbadensis. *IGI Global eBooks*. https://doi.org/10.4018/978-1-6684-3546-5.ch024
2. Dickson Adom, **Paul Appiah Sekyere**, Mohan Kumar Krishnappa (2020). The Chemical Constituents, Anti-Inflammatory, Anti-Oxidant, and Ethnomedicinal Properties of Aloe barbadensis. *Advances in medical diagnosis, treatment, and care (AMDTC) book series*. https://doi.org/10.4018/978-1-7998-1320-0.ch009

Reports 1

1. **Paul Appiah-Sekyere**, J Oppong (2018). Christian ethics and traditional Akan ethics: A comparative study. *University of Cape Coast*. https://ir.ucc.edu.gh/items/15d02782-0290-4049-a2f1-c3c6a89e918b