Alex Jacques Wilson

Senior Lecturer · African & General Studies
University of Cape Coast

ORCID 0009-0006-4689-7812 · Google Scholar scholar.google.com/citations?user=wI00kMMAAAAJ&hl=en · Profile scholar.ucc.edu.gh/staff/b761f7a0-e0d6-4f24-91a5-d64cf7d5bd3b

RESEARCH

Interests	African Social · Political · Educational and Health Systems
Areas	Sociology and Political Science · Education · Demography · General Health Professions · Pediatrics, Perinatology and Child Health

RESEARCH SUMMARY

21	1,386	6	4	0.30	0%
Publications	Citations	h-index	i10-index	Field-weighted impact	World top 10%

Counted from the 21 publications listed below, 2002–2026. Field-weighted impact is the mean over the 3 works scored for it; 1.00 is the world average for works of the same field, type and year. 0 of the 3 papers scored for it are among the world's most cited tenth for their field, type and year.

POSITIONS

Broad Institute
Cambridge, United States

PUBLICATIONS

Journal articles 11

1. **Alex J. Wilson**, Nana Aba Egyimah-Wilson (2026). Critical Examination of Culture for Explaining Corporal Punishment: The Akan of Ghana in Perspective. *Anthropology & Education Quarterly*. https://doi.org/10.1111/aeq.70068
2. **Alex J Wilson** (2024). Akan Sociopolitical and Economic Thought as a Leadership Model for Africa. *African Political and Economic Philosophy with Africapitalism*. https://www.torrossa.com/gs/resourceProxy?an=6082404&publisher=F24391#page=144
3. **Alex Wilson** (2024). Occupational Gifting and Entrepreneurial Development among the Fantse of Ghana. *Journal of Business and Enterprise Development (JOBED)*. https://journal.ucc.edu.gh/index.php/jobed/article/download/1519/759
4. **AJ Wilson** (2023). Lessons from the myth of the Akan for gender mainstreaming in sustainable development. *African Identities*.
5. **Alex J Wilson** (2022). Seen, heard and protected in their best interest: Childhood construction within the worldview of the Fantse of Ghana. *Journal of the British Academy*. https://www.thebritishacademy.ac.uk/documents/4120/JBA-10s2-10-Wilson.pdf
6. **Alex J. Wilson** (2021). Lessons from the myth of the Akan for gender mainstreaming in sustainable development. *African Identities*. https://doi.org/10.1080/14725843.2021.1976614
7. **Alex J Wilson** (2020). SONS AND PATRIFILIATION AMONG. *Africa: Economic, Political and Social Issues*. https://scholar.google.com/scholar?cluster=9292259501740568718&hl=en&oi=scholarr
8. **Alex J Wilson** (2012). Full Terms & Conditions of access and use can be found at https://www. tandfonline. com/action/journalInformation? journalCode= cafi20. *African Identities*. https://ir.ucc.edu.gh/server/api/core/bitstreams/0a707b72-b993-475c-95d6-6961ed85f1a5/content

9. **Alex J. Wilson** (2012). Personhood, human rights and health among the Akan and Igbo of West Africa. *African Identities*. https://doi.org/10.1080/14725843.2012.730817
10. **Alex Jacques Wilson** (2007). Women's power in the socio-political organization of the Fante of Ghana: The case of Asafo companies. *UMOJA*. https://scholar.google.com/scholar?cluster=5448838039264037165&hl=en&oi=scholarr
11. **Alex Wilson** (2002). Community-based analysis of the US legal system's intervention in domestic abuse cases involving indigenous women.". *Mending the Sacred Hoop. Duluth: Minnesota Program Development, Inc*. https://www.ojp.gov/library/publications/community-based-analysis-us-legal-systems-intervention-domestic-abuse-cases

Book chapters 7

1. **Alex Jacques Wilson** (2021). Adinkra Symbols and Proverbs as Tools for Elucidating Indigenous Asante Political Thoughts. *The Asante World*. https://books.google.com/books?hl=en&lr=&id=3HsqEAAAQBAJ&oi=fnd&pg=PT220&dq=info:d6W5TcFBY9MJ:scholar.google.com&ots=qlbaYldJwL&sig=PD0AyhiZECKGTKo9sauV0WikbPg
2. **Alex Jacques Wilson** (2020). Sons and Patrifiliation among the Matrilineal Fantse of Ghana. *In West Africa: Economic, Political and Social*.
3. **Alex Jacques Wilson** (2018). Divergence of cultural policy and health policy: Anyway forward for healthcare delivery in Ghana? *The humanities and indigenous knowledge in health*.
4. **Alex Jacques Wilson** (2016). Descent, filiation and the rights of the child among the Fantse of Ghana. *International human rights and justice.*.
5. **Alex Jacques Wilson** (2016). Subordination and super-ordination: Medicalisation of pregnancy and childbirth in Ghana. *International human rights and justice*. https://scholar.google.com/scholar?cluster=16741077487647171051&hl=en&oi=scholarr
6. **Alex Jacques Wilson** (2014). Evolution of women's power in education and politics in Ghana. *Perspectives on empowering education*.
7. **Alex J. Wilson** (2014). Moving Policy towards Place-Based Education in Ghana: Using Artistic Forms AND Indigenous Knowledge Systems As Empowering Paradigms. *Perspectives on empowering education*. https://scholar.google.com/scholar?cluster=3523183853626447615&hl=en&oi=scholarr

Reports 2

1. **Alex J Wilson** (2024). African Political and Economic Philosophy with Africapitalism: Concepts for African Leadership. *Lexington Books*. https://www.torrossa.com/it/resources/an/6082404
2. **Alex J Wilson** (2006). Institutional ethnography as practice. *Bloomsbury Publishing PLC*. https://books.google.com/books?hl=en&lr=&id=ZQlvAAAAQBAJ&oi=fnd&pg=PR3&dq=info:yeb76t1g-CQJ:scholar.google.com&ots=V3mSqc80YQ&sig=jHhVWFGk4Q-zgczam4q6gY5vNMA

Theses 1

1. **Alex J Wilson** (2011). Mothers' wealth: Matrilineality and inheritance among the Fantse of Ghana. *Ohio University*. https://rave.ohiolink.edu/etdc/view?acc_num=ohiou1305062532