Professor Samuel Awuah-Nyamekye

Professor · Department of Religious Studies
University of Cape Coast

Homepage blog.ucc.edu.gh/sawuah-nyamekye · Google Scholar scholar.google.com/citations?user=YhM1daYAAAAJ&hl=en · Profile scholar.ucc.edu.gh/staff/45acee53-ddd4-470e-bd4d-34263f7de1bf

RESEARCH

Interests	Religion and environment · Women and religion · Religion · Religion and Politics and medicine · Religion and development
Areas	Sociology and Political Science · Education · Building and Construction · General Social Sciences · Religious studies · Urban Studies

RESEARCH SUMMARY

48	680	16	22	0.96	21%
Publications	Citations	h-index	i10-index	Field-weighted impact	World top 10%

Counted from the 48 publications listed below, 2008–2025. Field-weighted impact is the mean over the 14 works scored for it; 1.00 is the world average for works of the same field, type and year. 3 of the 14 papers scored for it are among the world's most cited tenth for their field, type and year.

PUBLICATIONS

Journal articles 33

1. Emmanuel Amankwah Ntim, **Samuel Nyamekye**, Kofi Oduro Yeboah, Rufai Safianu, Francis Tanam Djankpa, George Kwaw Ainooson, Kwaku Addai Arhin Appiah (2025). Associations between green tea drinking and body mass index, serum lipid profile and prostate-specific antigen in a Ghanaian population: a cross-sectional study. *BMC Nutrition*. https://doi.org/10.1186/s40795-025-01039-9
2. **Samuel Awuah Nyamekye** (2025). Environmental Education, Sustainable Lifestyle Choices and the Built-Environment: The Case of Ghana. *Drumspeak International Journal of Research in the Humanities*. https://doi.org/10.47963/drumspeak.v7i2.2209
3. **Samuel Awuah-Nyamekye** (2020). Climate Change and Insecurities. *African Theology, Philosophy, and Religions: Celebrating John Samuel Mbiti's Contribution*. https://books.google.com/books?hl=en&lr=&id=HT6AEQAAQBAJ&oi=fnd&pg=PA193&dq=info:jl_G_6_6hhYJ:scholar.google.com&ots=8jPKhqeNCR&sig=GSXfms023aEv19-aT1Z8nz7b6L8
4. **Samuel Awuah-Nyamekye** (2020). The interplay between religion and development in Ghana. *Religion and development in afRica*. https://library.oapen.org/bitstream/handle/20.500.12657/90302/9783863097356.pdf?sequence=1#page=244
5. **Samuel Awuah-Nyamekye** (2019). Climate Change and Indigenous Akan Religio-Cultural Practices. *Worldviews Global Religions Culture and Ecology*. https://doi.org/10.1163/15685357-02301007
6. **Samuel Awuah-Nyamekye** (2019). The role of religious education in environmental conservation in Ghana. *Int. J. Interdiscipl. Stud*. https://www.researchgate.net/profile/Samuel-Awuah-Nyamekye/publication/333092074_THE_ROLE_OF_RELIGIOUS_EDUCATION_IN_ENVIRONMENTAL_CONSERVATION_IN_GHANA/links/5cdb00c092851c4eab9fc00f/THE-ROLE-OF-RELIGIOUS-EDUCATION-IN-ENVIRONMENTAL-CONSERVATION-IN-GHANA.pdf
7. YS Agyemang, **Samuel Awuah-Nyamekye** (2018). African Traditional Religion in Contemporary Africa: The Case of Ghana. *Oguaa Journal of Religion and Human Values*. https://doi.org/10.47963/ojorhv.v4i.347
8. **Samuel Awuah-Nyamekye** (2018). Ecological Resistance Movements: A Case Study From Ghana. *Oguaa Journal of Religion and Human Values*. https://doi.org/10.47963/ojorhv.v4i.350

9. **Awuah-Nyamekye, Samuel** (2017). Christianisation of Africa and its effects on local environmental management: the case of Ghana. *Zenodo (CERN European Organization for Nuclear Research)*. https://doi.org/10.5281/zenodo.6851577

10. **Samuel Awuah-Nyamekye** (2017). The Gimmick of the fight against environmental degradation and the pollution of water bodies in Ghana. *PAN: Philosophy Activism Nature*. https://doi.org/10.3316/informit.368347966838818

11. **Samuel Awuah-Nyamekye** (2015). Indigenous knowledge: a key factor in Africa's sustainable development. *Harnessing Cultural Capital for Sustainability: A Pan Africanist Perspective*. https://books.google.com/books?hl=en&lr=&id=rVEqCgAAQBAJ&oi=fnd&pg=PA221&dq=info:PYlTEEfTkiUJ:scholar.google.com&ots=VC1jxmz_Ja&sig=aQIpZcKvENxes_p1T4WDquXzk7M

12. **Samuel Awuah-Nyamekye** (2015). Langaa RPCIG,. Rethinking African indigenous knowledges and world civilisations: Pasts, presents and the futures. *Between rhetoric and reality: The state and use of indigenous knowledge in post-colonial Africa*. https://scholar.google.com/scholar?cluster=8294552442153973929&hl=en&oi=scholarr

13. **Samuel Awuah-Nyamekye** (2015). Nyaminyami,'The Tonga River-God': The Place and role of Nyaminyami in the Tonga people's cosmology, and environmental conservation practices. *Harnessing Cultural Capital for Sustainability: A Pan Africanist Perspective. Edited by Munyaradzi Mawere and Samuel Awuah-Nyamekye. Cameroon: Langaa Research & Publishing CIG*. https://books.google.com/books?hl=en&lr=&id=0fxWEAAAQBAJ&oi=fnd&pg=PA243&dq=info:xoefsJASQN8J:scholar.google.com&ots=Rc3PrD0hux&sig=CefZgT46g2QnrxBLSyNDnx16O-c

14. Paul Sarfo-Mensah, Akwasi Owusu-Bi, **Samuel Awuah-Nyamekye**, Steve Amisah (2014). Environmental Conservation and Preservation of Cultural Heritage. *Worldviews Global Religions Culture and Ecology*. https://doi.org/10.1163/15685357-01801003

15. **Samuel Awuah-Nyamekye** (2014). Indigenous Ways of Creating Environmental Awareness. *Journal for the Study of Religion Nature and Culture*. https://doi.org/10.1558/jsrnc.v8i1.46

16. **Samuel Awuah-Nyamekye** (2014). JSRNC (print) ISSN 1749-4907 JSRNC (online) ISSN 1749-4915. *JSRNC*. https://ir.ucc.edu.gh/server/api/core/bitstreams/d630e81f-6ebe-4a5e-916e-a65317be0e7f/content

17. **Samuel Awuah-Nyamekye** (2012). Belief in sasa: its implications for flora and fauna conservation in Ghana. *Nature and Culture*. https://www.berghahnjournals.com/view/journals/nature-and-culture/7/1/nc070101.xml

18. **Samuel Awuah-Nyamekye**, S Amisah (2012). Environmental Conservation and Preservation of Cultural Heritage: Assets For Tourism Development In The Akyem Abuakwa Traditional Area Of Ghana. *Worldviews: Global Religions, Culture and Ecology*.

19. **Samuel Awuah-Nyamekye** (2012). Religion and Development. *Religious Studies and Theology*. https://doi.org/10.1558/rsth.v31i1.75

20. **Samuel Awuah-Nyamekye** (2012). Religion and Development: African Traditional Religion's Perspective. *Religious Studies and Theology*. https://www.academia.edu/download/42506177/Religion_and_Development_African_Traditi20160209-26039-1st5ovg.pdf

21. **Samuel Awuah-Nyamekye** (2012). Religious Institutions and Empowerment: The Case of Indigenous Religions in Ghana. *Ibadan Journal Of Humanistic Studies*.

22. P Appiah-Sekyere, **Samuel Awuah-Nyamekye** (2012). Teenage pregnancy in the life and thought of the traditional Akan: moral perspectives. *Integr Humanism J*. https://www.academia.edu/download/36598212/TEENAGE_PDF.pdf

23. **Samuel Awuah-Nyamekye** (2012). Totemism,'akyeneboa'and plant ethics. *PAN: Philosophy Activism Nature*. https://doi.org/10.3316/informit.530488933925964

24. **Samuel Awuah-Nyamekye** (2011). Divination as a Means of Discovering the unknown in the Traditional Berekum Society. *Orita, Ibadan Journal of Religious Studies*. https://www.africabib.org/rec.php?RID=412584786

25. **Samuel Awuah-Nyamekye**, Paul Sarfo-Mensah (2011). Ensuring Equitable Distribution Of Land In Ghana:

Spirituality Or Policy? A Case Study From The Forest-Savanna Agroecological Zone Of Ghana. *International Indigenous Policy Journal*. https://doi.org/10.18584/iipj.2011.2.4.9

26. P Appiah-Sekyere, **S Awuah-Nyamekye** (2011). Humanist ethics: Its relevance for Ghana today. *Integrative Humanism Journal*. https://scholar.google.com/scholar?cluster=14524034912226617580&hl=en&oi=scholarr
27. **S Awuah-Nyamekye** (2011). Religion: The Gateway to Traditional Medicine: A case Study of Berekum Traditional Society of Ghana. *Waves: An English speaking world Journal: Civilisation- Literature – Linguistic*.
28. **Samuel Awuah-Nyamekye** (2010). Religious education in a democratic state: The case of Ghana. *Cell*. https://www.academia.edu/download/36598067/religious_education_in_a_democratic_state.pdf
29. **S Awuah-Nyamekye** (2010). The Role of Religion in Indigenous Health Practice in Ghana: Implications for Ghanaian Universities in Ghana's Development. *Journal of Theology for Southern Africa*. https://scholar.google.com/scholar?cluster=11445591970881085484&hl=en&oi=scholarr
30. **Samuel Awuah-Nyamekye** (2009). Salvaging Nature: The Akan Religio-Cultural Perspective. *Worldviews Global Religions Culture and Ecology*. https://doi.org/10.1163/136352409x12535203555713
31. **Samuel Awuah-Nyamekye** (2009). Teaching Sustainable Development from the Perspective of Indigenous Spiritualities of Ghana. *Religion and Sustainable Development: Opportunities and Challenges for Higher Education*. https://books.google.com/books?hl=en&lr=&id=Z3uQRRgo4ekC&oi=fnd&pg=PA25&dq=info:GQ-7FSJWtI4J:scholar.google.com&ots=4TXQbgnzS5&sig=Mkcrd8Tzw3W0QBW7W52hGFqNXFo
32. **S Awuah-Nyamekye** (2009). Women's Participation in the Ritual of Worship in African Traditional Religion". *The Drumspeak: International Journal of Research in the Humanities' of Arts Faculty of University of Cape Coast,*. https://www.africabib.org/rec.php?RID=340420537
33. **Samuel Awuah-Nyamekye** (2008). Magic: Its Nature and Meaning in Traditional Akan Society of Ghana. *Orita:Ibadan Journal of Religious Studies*. https://www.africabib.org/rec.php?RID=322364302

Book chapters 6

1. **Samuel Awuah-Nyamekye**, Simon Kofi Appiah (2022). Colonial Marginalities and Post-Colonial Fragments: Inter-Faith Networking for Development in Ghana. *Sustainable development goals series*. https://doi.org/10.1007/978-3-030-89807-6_13
2. **Samuel Awuah-Nyamekye**, Joseph Oppong (2021). The Use of Sex Selection Reproductive Technology in Traditional African Societies: An Ethical Evaluation and a Case for Its Adaptation. https://doi.org/10.1007/978-3-030-70550-3_13
3. **Samuel Awuah-Nyamekye** (2020). African traditional religion and human security in Ghana. *Themes in Religion and Human Security in Africa*. https://doi.org/10.4324/9781003017080-5
4. **Samuel Awuah-Nyamekye** (2019). The religion-humanity nexus: The Ghanaian situation. *Religion and Human Security in Africa*. https://doi.org/10.4324/9780429019234-4
5. **Samuel Awuah-Nyamekye** (2014). Climate Change and Indigenous African Religion: A Case Study of the Transitional Ecological Zone of Ghana. *How the World's Religions are Responding to Climate Change: Social Scientific Investigations.*.
6. **Samuel Awuah-Nyamekye**, Paul Sarfo-Mensah (2012). Mining or Our Heritage? Indigenous Local People's Views on Industrial Waste of Mines in Ghana. *InTech eBooks*. https://doi.org/10.5772/35740

Reports 8

1. **Samuel Awuah-Nyamekye** (2020). African theology, philosophy, and religions: Celebrating John Samuel Mbiti's contribution. *Bloomsbury Publishing USA*. https://books.google.com/books?hl=en&lr=&id=HT6AEQAAQBAJ&oi=fnd&pg=PR7&dq=info:pGdaCLreUPYJ:scholar.google.com&ots=8jPKhqeNDJ&sig=656zuqDmMYHDaG8PqLz3lF4-VtU
2. **Samuel Awuah-Nyamekye** (2020). Religion and development in Africa. *University of Bamberg Press*. https://www.academia.edu/download/63816965/Religion_and_Development_in_Uganda20200703-16612-xnmjtm.pdf
3. **Samuel Awuah-Nyamekye** (2015). Between rhetoric and reality: The state and use of indigenous

knowledge in post-colonial Africa. *Langaa RPCIG*. https://books.google.com/books?hl=en&lr=&id=ztG6CAAAQBAJ&oi=fnd&pg=PP1&dq=info:hE4OviQ2dokJ:scholar.google.com&ots=EZvEMccu7Y&sig=phZesmin6ROPffT1ihQSMJBHpkw

4. **Samuel Awuah-Nyamekye** (2015). Harnessing cultural capital for sustainability: A Pan Africanist perspective. *Langaa RPCIG*. https://books.google.com/books?hl=en&lr=&id=rVEqCgAAQBAJ&oi=fnd&pg=PP1&dq=info:S_PH5O0fPKwJ:scholar.google.com&ots=VC1jxmz_Jc&sig=tUorth7kizxSlSmXJjPNs9VzoNA

5. **Samuel Awuah-Nyamekye** (2014). Managing the environmental crisis in Ghana: The role of African traditional religion and culture with special reference to the Berekum Traditional Area. *Cambridge Scholars Publishing*. https://books.google.com/books?hl=en&lr=&id=cuumBgAAQBAJ&oi=fnd&pg=PR7&dq=info:ZEbS-Fim0q0J:scholar.google.com&ots=tUTHqEhJMo&sig=I45_Ig5vXtxLsNjpGijV-ExModU

6. **Samuel Awuah-Nyamekye** (2014). Managing the environmental crisis in Ghana: The role of Traditional African Religion and culture with special reference to the Berekum Traditional Area. *Newcastle: Cambridge Scholars Publishing*. https://scholar.google.com/scholar?cluster=4521817194197298448&hl=en&oi=scholarr

7. **S Awuah-Nyamekye** (2012). Divination: Its Nature and Meaning in Berekum Traditional Area. *Verlag: Lap Lambert Academic Publishing Gmbh & Co.*. https://scholar.google.com/scholar?cluster=16715494748588444471&hl=en&oi=scholarr

8. **Samuel Awuah-Nyamekye** (2009). The role of religion in the institution of chieftaincy: The case of the Akan of Ghana. *HOLY NAME UNIVERSITY*. http://lumina.hnu.edu.ph/past_issues/articles/nyamekyeOct09.pdf

Theses 1

1. **Samuel Awuah-Nyamekye** (2013). Managing the environmental crisis in Ghana: The role of African traditional religion and culture—A case study of Berekum traditional area. *University of Leeds*. https://etheses.whiterose.ac.uk/id/eprint/5780/