Dr. Henrietta Abane

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Google Scholar scholar.google.com/citations?user=LOctNuoAAAAJ&hl=en · Profile scholar.ucc.edu.gh/staff/3af82fc3-023b-492a-a93b-90a405148ed5

RESEARCH

Interests	Livelihoods · Gender and development
Areas	Gender Studies · General Agricultural and Biological Sciences · General Economics, Econometrics and Finance · Linguistics and Language · Safety Research · Sociology and Political Science

RESEARCH SUMMARY

10	49	5	3	0.20	0%
Publications	Citations	h-index	i10-index	Field-weighted impact	World top 10%

Counted from the 10 publications listed below, 1997–2025. Field-weighted impact is the mean over the 4 works scored for it; 1.00 is the world average for works of the same field, type and year. 0 of the 4 papers scored for it are among the world's most cited tenth for their field, type and year.

PUBLICATIONS

Journal articles 10

1. **Henrietta Abane**, Christian B. Acheampong - (2025). "Stress wan kill me": A Sociological exploration of graffiti in the University of Cape Coast, Ghana. *International Journal For Multidisciplinary Research*. https://doi.org/10.36948/ijfmr.2025.v07i03.48012
2. Francis Aning Anokye, **Henrietta Abane** (2025). Akan cosmovision, knowledge, worldview and beliefs about livelihood resources: A case of two coastal communities in the Central Region, Ghana. *African Anthropologist*. https://www.ajol.info/index.php/aa/article/view/313738
3. **Henrietta Abane** (2015). Community based management of artisanal marine fish resources in the Western Region of Ghana: Issues, challenges and the way forward. *Journal of Arts and Social Sciences*. https://www.academia.edu/download/63854109/Community_based_management_of_artisanal_fish_resources_in_the_western_region_of_ghana_copy20200707-6123-68mjeb.pdf
4. Francis Aning Anokye, **Henrietta Abane**, Emmanuel K. Ekumah (2015). Moral economy and the sustainability of the arttisanal marine fishing industry in Shama, Ghana. *Oguaa Journal of Social Sciences*. https://doi.org/10.47963/joss.v7i3.301
5. **Henrietta Abane** (2009). Incorporation, dispossession and social transformation in rural Ghana: case study of a forest community. *Oguaa Journal of Social Sciences*. https://doi.org/10.47963/joss.v4i4.574
6. **Henrietta Abane** (2009). Livelihoods in a forest community in Southern Ghana: intervening policies and community resistance. *Journal of African Studies and Development*. https://www.academia.edu/download/63853763/Livelihoods_Intervenening_policies_and_community_resistance20200707-19893-1h429mc.pdf
7. **Henrietta Abane** (2004). 'The girls do not learn hard enough so they cannot do certain types of work.' Experiences from an NGO-sponsored gender sensitization workshop in a Southern Ghanaian community. *Community Development Journal*. https://doi.org/10.1093/cdj/39.1.49
8. **HENRIETTA ABANE** (2003). Department of Sociology University of Cape Coast. *Gender & Behaviour*. https://scholar.google.com/scholar?cluster=13066850657138854236&hl=en&oi=scholarr
9. **Henrietta Abane** (2003). For better, for worse: Social dimensions of marital conflict in Ghana: The case of Cape Coast. *Gender and Behaviour*. https://doi.org/10.10520/ejc34444

10. **H Abane** (1997). Domestic violence in Kenya: In Oykenami F. *Men, women and violence: council for department of social science research Dakar, Senegal*. https://scholar.google.com/scholar?cluster=5593991729950758131&hl=en&oi=scholarr