ABDUL-HAMID Mustapha

Senior Lecturer · Department of Religious Studies
University of Cape Coast

Google Scholar scholar.google.com/citations?user=34_g0QQAAAAJ&hl=en · Profile scholar.ucc.edu.gh/staff/2575ba5b-c251-407a-abbe-aa718addecec

RESEARCH

Interests	Islamic Studies
Areas	General Social Sciences · Anthropology · Sociology and Political Science · Artificial Intelligence · Gender Studies · Language and Linguistics

RESEARCH SUMMARY

19	52	5	2	0.98	33%
Publications	Citations	h-index	i10-index	Field-weighted impact	World top 10%

Counted from the 19 publications listed below, 2010–2026. Field-weighted impact is the mean over the 6 works scored for it; 1.00 is the world average for works of the same field, type and year. 2 of the 6 papers scored for it are among the world's most cited tenth for their field, type and year.

PUBLICATIONS

Journal articles 14

1. **Mustapha Abdul-Hamid** (2021). Contesting Visions of Modernity in Ghanaian Salafis' Islamic Reform. *Journal of Islamic and Muslim Studies*. https://muse.jhu.edu/pub/3/article/846240/summary
2. **Mustapha Abdul-Hamid**, Nana Aba K. Forson (2020). In Search of Gender Justice: An Analysis of the Arguments of Two Ghanaian Feminist Groups. *International Journal of Humanities and Social Science*. https://doi.org/10.30845/ijhss.v10n4a4
3. De-Valera NYM Botchway, **Mustapha Abdul-Hamid** (2017). 6 Was It a Nine Days Wonder? *New Perspectives on the Nation of Islam*. https://books.google.com/books?hl=en&lr=&id=SUAlDwAAQBAJ&oi=fnd&pg=PA95&dq=info:tbEoqmRONXYJ:scholar.google.com&ots=fzd_yUlkzT&sig=k-WFAr_NcXTRxRH8Q_V32rvEx4E
4. **Mustapha Abdul-Hamid** (2017). 6VVWas It a Nine Days Wonder? *New Perspectives on the Nation of Islam*.
5. **Mustapha Abdul-Hamid** (2017). Islam and gender in Dagbon. *PhD diss., University of Cape Coast, Ghana*. https://ir.ucc.edu.gh/server/api/core/bitstreams/5962aa3a-cd08-42b7-98a4-96f8886d6ff0/content
6. Abba Liman, Baba Jimeta Usman, **Mustapha Abdul-Hamid** (2017). The Influence of Mother Tongue on Communication Skills of Media Practitioners in Kano State, Nigeria. *KIU Journal of Humanities*.
7. **Prof. E.N.B Anum & Abdul-Hamid Mustapha** (2013). Christian & Muslim Ladership in Ghana: Maintaining a Creative Balance between Fellowship & Followership. *British Journal of Arts & Social Sciences*.
8. **Mustapha Abdul-Hamid** (2013). Religious language and the charge of blasphemy: In defence of Al-Hallaj. *International Journal of Humanities and Social Science. 3 (15)*. https://ir.ucc.edu.gh/server/api/core/bitstreams/5ef0339c-8a33-44f7-a758-58d0470c2ad3/content
9. **Mustapha Abdul-Hamid** (2011). CHRISTIAN-MUSLIM RELATIONS IN GHANA: A MODEL FOR WORLD DIALOGUE AND PEACE.
10. **Mustapha ABDUL-HAMID Abdul-Hamid** (2011). Islam, Politics and Development: Negotiating the Future of Dagbon in Ghana. *Abibisem Journal of African Culture and Civilization*. https://doi.org/10.47963/ajacc.v4i.875
11. **Abdul-Hamid Mustapha** (2011). Theatres of Love & the Nexus between Christianity & Islam. *Journal of the*

West African Association of Theological Institutions, WAATI Papers.

12. **Mustapha Abdul-Hamid** (2010). Muslim'Priesthood'in Dagbon: In Search of a Definition. *Flash: Journal of Religion & Philosophy*. https://www.academia.edu/download/6240439/Muslim_Priesthood_pdf.pdf
13. **Mustapha Abdul-Hamid** (2010). The influence of Islam on an African people:: The case of the Dagomba of Northern Ghana. *International Conference on Universalism, Relativism & Intercultural Philosophy. University of Cape Coast, Cape Coast*. https://www.academia.edu/download/6154033/The_Influence_of_Islam_on_an_African_People_pdf.pdf
14. **Abdul-Hamid Mustapha** (2010). Women & Islam in Africa: Towards an Incluvisivist Theology of Leadership. *Journal of the West African Theological Institutions, WAATI Papers*.

Book chapters 3

1. **Mustapha Abdul-Hamid** (2026). Pilgrimage and Revivalism in Islam: The West African Experience. *Faith, Commerce, and Cultural Exchange in the World of Ibn Battuta*. https://doi.org/10.1007/978-3-031-97883-8_14
2. **Mustapha Abdul Hamid** (2024). Asante Nkramo and Fantse Nkramo: Unravelling the Paradox of Islam and Matriliny in Ghana. *Palgrave Series in Islamic Theology, Law, and History*. https://doi.org/10.1007/978-3-031-51749-5_8
3. De-Valera NYM Botchway, **M Abdul-Hamid** (2017). Was It a Nine Days Wonder?: A Note on the Proselytisation Efforts of the Nation of Islam in Ghana, c. 1980s–2010. *New Perspectives on the Nation of Islam*. https://doi.org/10.4324/9781315646718-6/nine-days-wonder-de-valera-botchway-mustapha-abdul-hamid

Reports 2

1. **Mustapha Abdul-Hamid** (2011). Theatres of love & the nexus between Christianity & Islam: the case of Ghana. *University of Cape Coast*. https://ir.ucc.edu.gh/items/e1e210a4-93aa-4b8e-a612-36218567d233
2. **M Abdul-Hamid** (2010). Women and Islam in Africa: towards an inclusivist theology of leadership. *University of Cape Coast*. https://ir.ucc.edu.gh/server/api/core/bitstreams/eafb33e1-2b68-43b5-9d3d-86e70fc5b9f3/content